

service always receive blessings from Baba. Where there is balance, the soul automatically receives good wishes from Baba—good wishes as well as blessings. Where there isn't balance there cannot be blessings either, and where there cannot be blessings there has to be labour. If the soul is receiving blessings, it experiences all attainment easily. So, you are the servers who experience all blessings, are you not?

The ones who constantly remember the One Father maintain a stage of stability and constantly remain in unity. This is such a group, is it not? Where there is one instruction, unity, there is always success, and so you are the ones who always experience blessings at every step, from Baba, the Bestower of Blessings. Such true servers constantly feel double light and continue to serve. The lighter that you are the greater the lightness in service. Where there is lightness in service you will fly easily and inspire others to fly. You serve being double light by staying in remembrance. This is the basis of success and is how the visible fruit of service is received.

### To the Groups

Sangamyuga is the Age for constant attainment. Sangamyuga is the time to be elevated and to inspire others to be the same. How elevated are the souls who play the part in this Age! Is there always this awareness—that we are the elevated souls of the Confluence Age? Is there the experience of all attainment? On the basis of attainment from Baba do you always feel yourself to be complete and fulfilled? So full that there is sufficient for yourself and enough to share with others as well? Just as of Baba it is said that His treasure store overflows, so, too, the treasure store of you children should always overflow. It should never be empty. The more that you give to others the more that it will increase for you.

The specialities of the Confluence Age are your specialities also. Maintain this awareness that we are the souls of Sangamyug,

the embodiment of all attainments. Sangamyug is the most auspicious Age and so the ones who play a part in this Age are also the highest ones. All the souls of the world are ordinary compared to you. You are the spiritual, alokik, unique souls because whereas you are the enlightened ones, they are without knowledge. They are Shudras and you are Brahmins. They are in the land of sorrow and you are at the Confluence. The Confluence Age is also the land of happiness. How much sorrow have you been protected from? Be a detached observer and just see how much sorrow there is in the world compared to the happiness that you have. Do you realise the difference? So, always remember: we are the highest among humans, the souls of the auspicious Confluence Age, the embodiments of happiness, elevated souls. If there is not happiness the life is not elevated. Do you always maintain the happiness of remembrance?

Happiness is the greatest blessing and the greatest medicine. Always take the blessing of happiness and the medicine of happiness. Because of happiness even the karmic accounts of the body won't pull you to themselves. Being detached, experiencing love, you will settle the accounts of the body and then, no matter how bitter the settlement of karma may be, through physical illness, yet still, the crucifixion will be transformed to the mere prick of the thorn; it won't seem anything difficult at all. You have the understanding that this is the settlement of karma and that by settling karma happily, it becomes easy. The ignorant ones will call out in distress but the gyani soul will always say Sweet Baba, wonderful Drama, and will always sing songs of happiness. Just simply remember that I have attained that which I wanted in my life. Whatever attainment you had wanted has all been reached. The treasure store overflows with attainment. Where the treasure store constantly overflows sorrow and pain finishes.

Constantly be happy seeing your own fortune and constantly sing this song in your heart: How wonderful is my elevated fortune

How great is your fortune? The people of the world will feel that there is fortune by having a child or by having wealth or treasures, but what have you found? You have been able to claim that the Bestower of Fortune belongs to you. If the Bestower of Fortune belongs to you, what more remains. This is your experience, isn't it? You are not just moving forward on the basis of things you have heard are you? That is, just simply because seniors say that you receive fortune? If this is the case then your stage is based on everything that you have heard. But having heard this, do you realise it, do you experience it? Are all of you experienced? Sangamyug is the Age of experience. It is in this Age that you experience all attainment. The experiences that are possible now are not possible in Satyug. The consciousness that are possible now will become merged in Satyug. It is here you have the experience of having found Baba. There, there is nothing about Baba and so Sangamyug is the Age to have this experience. So, has everyone become experienced? Experienced souls will never be led into defeat by Maya. If there is defeat then there is sorrow. The soul who has the authority of experience can never be deceived but will constantly attain success and remain happy. So, remember the blessing of the present season: to be the embodiment of all attainment, to be contented souls. Be content and give contentment to others as well. Achha.

29th April, 1984

## The variety spiritual Stars of children

Today, the Sun and the Moon of Knowledge is watching His variety of stars. Some are loving stars, some are special, co-operative stars; some are easy yogi stars, some are elevated, knowledgeable stars; some stars have special enthusiasm for service and are doing special service; some stars are repaying the fruit

of their effort, and some are the embodiment of easy success. So in this way He is watching all the stars with their variety of specialities. All stars are shining with their special, spiritual light, which is received from the Sun of Knowledge, but each star's brightness is different according to the speciality. Amongst the physical stars, just as each one has a different effect, in the same way the spiritual stars also have all achievements and enable other souls to have all achievements. Just as the soul itself is an accomplished special star, according to its own speciality it will become an instrument to make other souls have all achievements.

According to their closeness to the Sun and the Moon of Knowledge they will bring other souls closer to the Sun and the Moon of Knowledge; that is, on the basis of the specialities which are received from the Sun of Knowledge these stars, or souls, bring other souls in direct connection with the Sun and the Moon of Knowledge. Are you such powerful stars?

If you yourselves are not powerful or mighty, if you are not close, you cannot bring others into direct connection. Because of being very far away, such souls can receive power according to their specialities, and they can have relationship according to their limited capacity, but they don't have the power to receive direct power. The Sun of Knowledge is Highest on High, and the special stars are high, but the souls who are far away cannot experience such an elevated stage, like theirs. They just achieve power according to their capacity; that is, they are not able to experience a powerful stage as it should be experienced. Such souls always say "It should be like this, but it is not; I should become like this, but I haven't yet become so; I should be doing it like this, but I am not able to do it". Such souls are called souls who have limited power according to their capacity; that is, they don't have all powers.

Such souls do not become the destroyers of obstacles for themselves, nor for others. They speed ahead a little and then there is an obstacle. They are able to remove one obstacle, and as soon

as they have courage they become happy, but other obstacles come; that is, the line of their life of effort is not constantly clear. They stop and then move forward repeatedly and this is the way they proceed further. In this way they make others move. For this reason, because of the stopping and moving forward they do not experience fast speed. Sometimes they experience a travelling speed, at other times climbing up, and sometimes the flying stage. They are not able to experience the constantly powerful stage. Sometimes they feel there is a problem, and another time they become the embodiment of the solution of the problems, because their power is limited. They do not have the power to draw all power from the Sun of Knowledge. They need the support of someone else as an intermediary. Such souls are called souls with limited capacity, or souls who are limited according to their power.

If you climb up a high hill or mountain you may use any transport—either a bus or a car—and if the engine is powerful then you climb up quickly and you reach your destination without needing water or air, but if the engine is weak then you have to stop to get water and air. This means that your transport is not non-stop, because you have to stop. In the same way, the souls with limited capacity do need the facilities of gross means and comforts, or they need the support of other souls. Without taking such support they do not pick up speed and go fast, and do not experience the flying stage while reaching their destination. Sometimes they say, “Oh, I don’t feel very happy today. Today my yoga is not so powerful. In spite of all understanding I am very weak in imbibing. Today I am not feeling enthusiastic about doing service”. In this way sometimes they need water, sometimes, they need air, sometimes they need a push. Can such souls be called mightily, powerful?

They claim to be worthy souls and they consider themselves No. 1 in claiming all rights—not less in claiming anything—but when the question comes of performing action, of doing something, they say, “We are young, we are new, we are not old, we haven’t become

complete yet, there is still a little time”. They never accept their own fault, they always put the blame on others, or seniors. They say, “We are learning, we will learn. BapDada always says that everyone should be given a chance, so we should be given a chance, our voices should also be heard” When it is a question of claiming then they put themselves in the first row, but when it is a question of performing practical action, then they say, “As the seniors do, so we will do the same”. In claiming all rights they say, “It should be given now”, and in performing action they say, “We will do it sometime”. In claiming they become seniors and in action they become juniors. Such souls are called souls with a limited capacity.

Seeing children playing such interesting games, BapDada smiles. BapDada is very clever and sensible, but the masters are no less clever or sensible. This is why you should now become master almighty souls instead of souls with a limited capacity. Do everything in practical form. Powerful thoughts, good wishes and elevated, powerful actions do bear fruit: all achievements will follow them automatically, like a shadow. You just move in the light of all powers which are given by the Sun of Knowledge Himself, and then all achievements will follow you like a shadow. Understand? Today Baba was watching the splendour of the stars, of those with limited capacity, and of those with all might, all power. Achha.

All have come running to Baba with fast speed. The children have come to the Father’s home, so the Father welcomes them: welcome, children. Whatever space is available, there is your home. The space in the home cannot be increased in one day, but the number of children has increased, so you have to adapt yourself. The space and time will be given according to the numbers. Anyway, all have been accommodated, haven’t they? Later on there will be a queue for everything and still you are very lucky in many respects, because whatever places are available—Pandav Bhavan and other places—you are accommodated there, the



queue hasn't gone outside the door yet. Expansion will take place, a queue will be formed, so remain happy and contented in everything. Anyway, you cannot get comfort and rest anywhere else such as you are feeling in Baba's heart and home, so remain constantly contented. Three square feet of land in the Confluence Age, in the land of blessings—that is, Madhuban—is better than the palaces of the Golden Age. At least you have a place in which to sit: that is also great! Later on this day will also be remembered.

It is true that you do receive toli and drishti, and then you will be the one who will be helping others to take toli and drishti. There is great happiness because expansion is taking place. Whatever is being received, and the way in which it is being given, be contented with that: Expansion means that there is great benevolence as well. Achha. Karnatak zone has also become every special, long-lost and now-found. Maharashtra is also becoming great in increasing numbers, and Delhi is also running a race. Continue to expand. U.P. is not less than any other state: each place has its own speciality. That will be told another time.

Because BapDada has to take the support of the corporeal body, He has to keep the limit of time. Anyway, this is a borrowed body, this is not a body of His own, so BapDada becomes responsible for this body. This is why the Master of the unlimited is tied in the limited. In the subtle regions everything is unlimited. Here everything has to be seen: the time, the capacity, and the power of the body as well. Come into the unlimited and celebrate meetings. There, no-one will say, "Come at this time or that time", or "Come numberwise to meet". It is an open invitation, or open rights. You can come at any time—2 o'clock or 4 o'clock, in the early morning. Achha

To such elevated souls who are filled with all powers; those who are constantly close to the Sun and Moon, who are equal in having an elevated stage like His; to such special souls who always perform elevated actions and who say, "I first", in performing

action; those who have enthusiasm and courage; those who encourage others and give power to all souls; love and remembrances from the Sun and the Moon of Knowledge to such courageous souls, to souls who have all powers and are close to the Sun and Moon, BapDada's yaad, pyar and namaste.

### **BapDada speaking to Dadis:**

BapDada is proud of you children. Proud of what? He is always proud to see such children who are equal to Baba. When children do some special task then BapDada feels proud of them. Day and night there is just love for Baba and service. This is the speciality of Mahavir children, that they keep remembrance first, and then service, whereas the Cavalry and the Infantry keep service first, and then remembrance. This is why it makes a difference. If remembrance is kept first before service, then there is success. Because of keeping service first, then the fluctuation of service affects them. Sometimes it becomes good and sometimes not so good, and they are affected by such fluctuation. Those who keep remembrance first can make themselves detached very easily. So this is why BapDada is proud of such children, those who are equal to Him. Does anyone else in the whole world have such children? If Baba speaks about the speciality of each child it will become a big Bhagwad (divine story). If He speaks of the speciality of each child from the very beginning it will become a huge volume of Bhagwad. In the sky of Madhuban, when the Sun of Knowledge and the stars shine together, the splendour of Madhuban is so great. The stars must shine together with the Sun of Knowledge.